MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-62-045163

| DO NOT WRITE ON THIS STUB | | AMENI | DED | 1 | R | egistration District No. 47 Primary Registration District No. 3008 Registrar's No. 144 STATE FILE NUMBER |
|---|-------------------|-------|------------|-----------|----------|--|
| 211 11113 3143 | | | - | | ŕ | PLACE OF DEATH 2. USUAL RESIDENCE (Where decased lived, if institution: Residence before |
| V\$ 300 | la | | 1 | 1 | | a. COUNTY Callation; admission) |
| Rev. 4/59 | 2 | | I . | | _ | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b. c. CITY Inside Limits. |
| _ [| Me | | | | _ | town Fritton 2 days town fultan Yes in Nogo |
| -6147 | Z DATE AMENDED | 1 | Ì | 1 | | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET. (If outside, give location) Reside on Farm |
| 20140 | , A | | | | | HOSPITAL OF (IT NOT IN nospital, give location) INSTITUTION OF (IT NOT IN nospital, give location) INSTITUTION OF (IT NOT IN nospital, give location) Yes Of No Yes Of No |
| 3 | | | Τ | 1 | 3 | NAME OF DECEASED First Middle Last 4. DATE Month. Day Year (Type or print) OF |
| 4 0 | | | | | | Charles William Connell DEATH Upril 28 1963 |
| | | | | | | SEX 6. COLOR OR RACE 7. Married 17. Never Married 17. 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 H. Widowed 17. Divorced 17. 18. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 H. Months Days Hours Min. |
| 5 / | . | | - | | | e. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country), 12. CITIZEN OF WHAT COUNTRY |
| 6 | § | | | | | drive post of working life, even if retired) State Hospital Inc Credie, ma. U.S.C. |
| 7 0 | FOLLOWS | | | | | 6. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE |
| | 윤 | | 1 | | | harles Cannell Mary Belle Epperson Lessie Cannell |
| - 2 | & | | . | Ш | ſΥ | WAS DECEASED EVER IN U.S. ARMED FORCESS 1A SOCIAL SECURITY NO. 17. INFORMANT Address es, no. or unknown) [(If yes, give war or date 17/77 Ronn (18 on 18 on |
| <u>%57X</u> | <u>س</u> | | ۱. | _ | | 18. CAUSE OF DEATH (Enter only one cause per line for (a) / (b), and (c). |
| 10 . | ▼ □ | | | E I | , | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) PART I. DEATH WAS CAUSED BY: CONSET AND DEATH JULIAN JUL |
| | ଁ ଧିନ୍ଧ | | | DOCUMENT | | IMMEDIATE CAUSE (a) VINUS BULL (SINUS WILL) 2 9 10 74 |
| -12 / - | | | ŀ | ğ. | | Conditions, if any, } DUE TO (b) |
| 14 6-71 | HIS REC | | | Ш | | which gave rise to above cause (a), |
| 13 /-0. | ┋┞═╴ | H | ╁ | | | stating the under- lying cause last. DUE TO (c) |
| | ਰ | | ` | | Š | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART II. If deceased was female we disease condition given in PART II. If deceased was female we disease condition given in PART II. If deceased was female we disease condition given in PART II. |
| , | S S | - | | | 7 | ☐ Yes ☐ No ☐ Unknow |
| | AMENDMENTS | | 1 | | CERTIF | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b: DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |
| | | | | | 1 21 | AE2 □, NO 🙇 |
| Z | <u>\$</u> | | | | EDICA | 20c. TIME OF Hour Month, Day, Year INJURY same, |
| USE BLACK INK OR YPEWRITER RIBBON | ` | | ŀ | | ¥. | p.m. |
| <u>~</u> | | | . | | . | 20d. INJURY OCCURRED |
| F N N | 8 | | | | ` | No. # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| F | REA | | | Н | • | 21. I attended the deceased from |
| USE | | | . | <u>.</u> | l | 22a, SIGNATURE (Degree or title) 22b, ADDRESS 22c, DATE SIGNI |
| <u> </u> | SHOULD | | _ _ | <u>P</u> | | // earl W. thoel, mb 1- wildy, MO, 3/3/63 |
| | L | H- | + | AFFIDAVIT | 23 | a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) |
| | Š | | | 띮 | _ | H-30-63 Kichland Sahtist Callaway County, mo. |
| | ₩. | | | BY A | | FUNERAL DIRECTOR |
| Ţ |]= | . I | l | a | <u> </u> | noupin Funeral Home, Fulton, mo. May 4-1963 Maretta Lawrence |

Eggl 2 I NOC





STATEMENT BY LICENSED EMBALMER

| or by | | , Student Embalmer No | . | | |
|--------------|-------------------------------|-----------------------------|----------------|--|--|
| working unde | er my personal supervision. | Signed Thomas m 6mms | lomas m Emmons | | |
| node/II | Signature of Student Embalmer | Licensed Embalmer No Sold 4 | | | |
| | | P. O. Address Feellan | no | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.